

PHARMAceutical EXPO 2011

MANDATORY ORDER FORMS

FORM NO.	SUBJECT	DEADLINE FOR RETURN
1	Entry for Exhibitors' Directory	01.11.2011
2	Registration of Exhibitor Stand Personnel	15.11.2011
3	FASCIA name for exhibitors (Mandatory for Shell Scheme Exhibitors)	15.11.2011
4	Plan approval for Bare Space	01.11.2011
5	Electrical Connection (Mandatory for Bare Space Exhibitors)	15.11.2011
6	Heavy Equipment Details	15.11.2011
7	Exit pass & No Dues Certificate	18.12.2011

OPTIONAL ORDER FORMS

FORM NO.	SUBJECT	DEADLINE FOR RETURN
8	Advertisement in Exhibitors' Catalogue	10.11.2011
9	Audio Visual Equipments	30.11.2011
10	Travel Services	20.11.2011
11	Additional Furniture	20.11.2011

PHARMAceutical EXPO 2011

Kindly complete and return to

FICCI, Trade Fair Secretariat, Federation House
Tansen Marg, New Delhi - 110 001
Tel : 91-11-23357353, 23738760-70(Extn. 494)
Fax : 91-11-23359734, 23320714, 23721504
E-mail : kamal@ficci.com

**Last Date of Submission
November 1, 2011**

FORM NO.1

Proforma for company data for entry in the Official Exhibitors' Directory

1. Name of Organisation :
Stand No:Hall No:
Address:
.....
City & Code :Country :
Telephone :Fax :
E-mail :Website :
Name of the Chief Executive Officer :
Designation:.....
Contact person for "PHARMAceutical EXPO 2011" with designation:
2. Complete list of & range of products/services:
.....
(The number of words should not exceed 150. Organiser has right to edit the matter if it exceeds 150 words.)
3. Whether the company is SSI (If yes please attach SSI Certificate)
4. Whether the Company is: (Please tick mark the appropriate box)
a) Manufacturer/Processor b) Exporter c) Trader
d) Buyer e) Technocrat f) Consultant
g) Any other (Please Specify) _____
5. Business Sector: Please see the list overleaf and mark accordingly
6. Foreign principals/Collaborators:
1) Name Country
2) Name Country
Including the name of a group company or principal or foreign collaborator of the participating company is possible as an additional entry. For such facility an additional amount of Rs 150/-/US\$5 has to be paid per company. The payment should be made through Demand Draft/Cheque in favour of Federation of Indian Chambers of Commerce & Industry (FICCI), New Delhi. A photocopy this form can be used for sending the additional entry.

Contact Person
Designation.

Signature

PHARMAceutical EXPO 2011

Business Sectors/Subsectors:

(Please tick mark the appropriate box)

A. Pharmaceutical Processing Plants Equipment					
1.	Blenders	<input type="checkbox"/>	26.	Roll Compactor Machine	<input type="checkbox"/>
2.	Blowers	<input type="checkbox"/>	27.	Rotary Filling Machine	<input type="checkbox"/>
3.	Boilers	<input type="checkbox"/>	28.	S S Fabrication	<input type="checkbox"/>
4.	Bulk Drug Production Plants	<input type="checkbox"/>	29.	Sieving & Sifting Machine	<input type="checkbox"/>
5.	Capsule Printers	<input type="checkbox"/>	30.	Sterlizers	<input type="checkbox"/>
6.	Capsule Production Plants	<input type="checkbox"/>	31.	Stirrers	<input type="checkbox"/>
7.	Centrifuges	<input type="checkbox"/>	32.	Tablet Coating Machine	<input type="checkbox"/>
8.	Coating Equipment	<input type="checkbox"/>	33.	Tablet Counting & Filling Machine	<input type="checkbox"/>
9.	Dies & Punches	<input type="checkbox"/>	34.	Tableting Machine	<input type="checkbox"/>
10.	Dryers & Drying Ovens	<input type="checkbox"/>	35.	Tube Cramping Machine	<input type="checkbox"/>
11.	Fermentors	<input type="checkbox"/>	36.	Valves	<input type="checkbox"/>
12.	Filter Press	<input type="checkbox"/>	37.	Vessels	<input type="checkbox"/>
13.	Fluid Bed Dryers	<input type="checkbox"/>	B. Packaging Materials & Machinery		
14.	Grannulators	<input type="checkbox"/>	1.	Ampoules	<input type="checkbox"/>
15.	Heat Exchangers	<input type="checkbox"/>	2.	Ampoule Filling & Sealing Machine	<input type="checkbox"/>
16.	Heat Extractors	<input type="checkbox"/>	3.	Ampoule Production Plant	<input type="checkbox"/>
17.	Homoginisers	<input type="checkbox"/>	4.	Ampoule Washing Machines	<input type="checkbox"/>
18.	Humidifiers	<input type="checkbox"/>	5.	Batch Numbering & Printing Machine	<input type="checkbox"/>
19.	Mill-colloid/Ball/Multi/Cone	<input type="checkbox"/>	6.	Blister/Shrink Film	<input type="checkbox"/>
20.	Mixtures	<input type="checkbox"/>	7.	Blister/Strip Packing Machines	<input type="checkbox"/>
21.	Paste Filling Equipment	<input type="checkbox"/>	8.	Bopp Adhesive Tape Bottles	<input type="checkbox"/>
22.	Pharma Processing Equipment	<input type="checkbox"/>	9.	Bottle Filling & Sealing Machines	<input type="checkbox"/>
23.	Pharmacy Equipment & Supplies	<input type="checkbox"/>	10.	Bottle Packing Machines	<input type="checkbox"/>
24.	Powder Filling Equipment	<input type="checkbox"/>	11.	Bottle Washing & Drying Machines	<input type="checkbox"/>
25.	Pumps	<input type="checkbox"/>	12.	Bottles	<input type="checkbox"/>

PHARMAceutical EXPO 2011

13. Cap Screwing Machines	<input type="checkbox"/>	42. Vial Filling & Sealing Plants	<input type="checkbox"/>
14. Caps & Closures	<input type="checkbox"/>	43. Vial Production Plants	<input type="checkbox"/>
15. Capsule Inspection & Loading Machine	<input type="checkbox"/>	44. Vials Washing Machines	<input type="checkbox"/>
16. Capsule Printers	<input type="checkbox"/>	C. Additives, Bulk Drugs, Raw Materials, Excipients	
17. Capsule Filling & Sealing Machine	<input type="checkbox"/>	1. Absolute Alcohol	<input type="checkbox"/>
18. Cartoon Filling Machine	<input type="checkbox"/>	2. Bulk Drugs	<input type="checkbox"/>
19. Cartoons & Boxes	<input type="checkbox"/>	3. Capsules, Gelatin	<input type="checkbox"/>
20. Coating Pan	<input type="checkbox"/>	4. Coating Material	<input type="checkbox"/>
21. Coding Machine	<input type="checkbox"/>	5. Dextrose	<input type="checkbox"/>
22. Collapsible Tube	<input type="checkbox"/>	6. Drug Intermediates	<input type="checkbox"/>
23. Conveyors	<input type="checkbox"/>	7. Edible Inks	<input type="checkbox"/>
24. Crates	<input type="checkbox"/>	8. Enzymes	<input type="checkbox"/>
25. Dispensing Machine	<input type="checkbox"/>	9. Fine Chemicals	<input type="checkbox"/>
26. Drums & Barrels	<input type="checkbox"/>	10. Flavors & Fragrances	<input type="checkbox"/>
27. Foils	<input type="checkbox"/>	11. Food Colours	<input type="checkbox"/>
28. Glass Wool	<input type="checkbox"/>	12. Glucose	<input type="checkbox"/>
29. Holograms	<input type="checkbox"/>	13. Herbs	<input type="checkbox"/>
30. Jars	<input type="checkbox"/>	14. Lactose	<input type="checkbox"/>
31. Label	<input type="checkbox"/>	15. Malt Extract	<input type="checkbox"/>
32. Label Gumming & Pasting Machine	<input type="checkbox"/>	16. Paraffin, Paraffin Wax	<input type="checkbox"/>
33. Label Printing Machines	<input type="checkbox"/>	17. Raw Materials	<input type="checkbox"/>
34. Packaging materials	<input type="checkbox"/>	18. Saccharine	<input type="checkbox"/>
35. Packing Line for I V Fluid & Liquid	<input type="checkbox"/>	19. Starch	<input type="checkbox"/>
36. Pharma Packaging Machinery	<input type="checkbox"/>	20. Yeast	<input type="checkbox"/>
37. Printing Machines	<input type="checkbox"/>	D. Laboratory Wares, Materials and Instruments	
38. Sticker Labeling Machine	<input type="checkbox"/>	1. Analytical Instruments	<input type="checkbox"/>
39. Strip De-Foiling Machine	<input type="checkbox"/>	2. Glassware	<input type="checkbox"/>
40. Vial/Ampoule Inspection Machines	<input type="checkbox"/>	3. Calibration equipment	<input type="checkbox"/>
41. Vial	<input type="checkbox"/>		

PHARMAceutical EXPO 2011

4. Diagnostic Kits	<input type="checkbox"/>	3. Clean Rooms	<input type="checkbox"/>
5. Measuring Instruments	<input type="checkbox"/>	4. Dehumidifiers	<input type="checkbox"/>
6. Lab Chemicals	<input type="checkbox"/>	5. Dust Collector	<input type="checkbox"/>
7. Instrumentation & Control	<input type="checkbox"/>	6. Environmental Engg Services	<input type="checkbox"/>
8. Lab Wares	<input type="checkbox"/>	7. Filter/ Filtration Equipment	<input type="checkbox"/>
9. Lab Instruments	<input type="checkbox"/>	8. Hand Dryers	<input type="checkbox"/>
10. Scientific Instruments	<input type="checkbox"/>	9. Disinfectants	<input type="checkbox"/>
11. Testing Instruments	<input type="checkbox"/>	10. Air Conditioners	<input type="checkbox"/>
12. Weighing Machine	<input type="checkbox"/>	11. Waste Management	<input type="checkbox"/>
E. Environment Control Equipment & Services		12. Water Treatment	<input type="checkbox"/>
1. Air Curtain/Air Showers	<input type="checkbox"/>	E. Any Other	
2. Air Pollution Control System	<input type="checkbox"/>	Please specify _____	

PHARMAceutical EXPO 2011

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FICCI, Trade Fair Secretariat, Federation House
Tansen Marg, New Delhi - 110 001
Tel: 91-11-23357353, 23738760-70 (Extn. 494)
Fax : 91-11-23359734, 23320714, 23721504
E-mail: kamal@ficci.com

**Last Date of Submission
November 15, 2011**

FORM No. 2

**REGISTRATION OF EXHIBITOR STAND PERSONNEL
THE FORM MUST BE COMPLETED AND RETURNED BY EVERY EXHIBITOR TO
THE ADDRESS AS STATED BELOW.**

- 1. Application & Deadline** Please refer to the table on the reverse of this form, fill it up and return the same preferably on or before the deadline date as mentioned above. For exhibitors who book space after the above mentioned cutoff date, this form duly completed will have to be returned to the organizers immediately.
- 2. Badges/Invitations** In proportion of the booked space by the exhibitor/s, badges for the persons, manning the stall will be handed over to the exhibitors at the show management office on the day of possession at the fair ground. The Invitation mailers will also be sent to the exhibitors in sufficient quantity for inviting their buyers.
- 3. Inscription of the Badges** In order to make them readable & legible and to prevent mistakes in the preparation of exhibitor's badges, we will be grateful if you could TYPE all names in BLOCK LETTERS on them before they are used.

(PLEASE TYPE IN BLOCK LETTERS)

Exhibitor's Name Company Name

Stall No. Hall No.

Date _____

(Authorised Signatory)

PHARMAceutical EXPO 2011

REGISTRATION OF EXHIBITOR STAND PERSONNEL

Name of Exhibitor :Hall & Stall No.:

Kindly complete this form appropriately and return it to Federation of Indian Chambers of Commerce & Industry with the deadline date as stipulated.

Passport Details to be mentioned by foreign exhibitors only.

Sr. No.	Name & designation of Personnel	Nationality	Passport No.	Date & Place of Issue	Valid upto	Place of Stay in India (Address)
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						

Company's stamp _____ Signature _____

Date _____ Name & Designation _____

PHARMAceutical EXPO 2011

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E-mail : kamal@ficci.com

Last Date of Submission

November 01, 2011

FORM No.4

PLAN APPROVAL FOR BARE SPACE

This form must be completed and returned by all bare space exhibitors.
For shell scheme exhibitors, submission of the same is not compulsory.

PLAN APPROVAL

1. Exhibitors who have taken bare space areas must submit the plan of their booth on A3 size paper on a scale of 1:100 indicating the floor plan, the front elevation, the view and one cross section, indicating the height and material use. The exhibitors should stick to the architectural guidelines given in the manual.
2. Plans should be submitted in duplicate. The construction work will not be permitted to commence unless plans are approved. One copy will be returned to the exhibitor once it has been approved, subject to modifications if any.
3. Please attach your plans with this form and send the same to the organisers

(PLEASE TYPE IN BLOCK LETTERS)

Exhibitor's Name Company Name

Stall No. Hall No.

Date_____

(Authorised Signatory)

PHARMAceutical EXPO 2011

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Tel : 91-11-23357353, 23738760-70 (Extn. 494)
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E-mail : kamal@ficci.com

**Last Date of Submission
November 15, 2011**

FORM No.5

ELECTRICAL CONNECTION

THIS FORM MUST BE COMPLETED AND RETURNED BY EVERY EXHIBITOR AFTER CAREFULLY READING THE CONTENTS. IF THIS SERVICE IS NOT REQUIRED, PLEASE ENDORSE "NOT APPLICABLE" AND RETURN THIS FORM TO THE ADDRESS MENTIONED BELOW.

Permanent Load

Permanent Electric Load	Connection & Consumption Charges (Rs) from Dec 15-18, 2011 (4 Days)	Qty. Required	Amount (Qty Req. X 4500)
Single Phase	4500/- Per KW		
Three Phase	4500/- Per KW		
Total Amount			
Service Tax 10.30%			
Grand Total			

Temporary Load - Bare Space owner are requested to kindly send us your Temporary Power requirement so that it can be given to you during the construction of your stall.

Load Temporary Electricity	Connection & Consumption Charges (Rs) December 13, 14 and 19, 2011	Qty. Required	No. of days	Amount (Days X single/three phase charges)
Single Phase	1000/- Per KW			
Three Phase	1500/- Per KW			
Total Amount				
Service Tax 10.30%				
Grand Total				

Kindly mention the dates for Temporary Connection before the event and after the event if required:

From	Till

** Please give schedule for temporary power required.

For availing electrical connections the above amounts are mandatory. All the payments have to be made to FICCI.

Please fill and return this form along with full payment in advance in favour of Federation of Indian Chambers of Commerce & Industry latest by November 15, 2009 otherwise late fee @ 25% on these rates will be charged.

We are enclosing D.D. No. dt. for Rs. drawn on.

(PLEASE TYPE IN BLOCK LETTERS)

Contact Person. Company Name.

Stall No Date _____

Signature

PHARMAceutical EXPO 2011

Kindly complete and return to

FICCI, Trade Fair Secretariat, Federation House
Tansen Marg, New Delhi - 110 001

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Fax : 91-11-23359734, 23320714, 23721504

E-mail : kamal@ficci.com

Last Date of Submission

November 15, 2011

FORM No.6

HEAVY EQUIPMENT DETAILS

Exhibitors must give correct details of the heavy machinery/equipment that they are going to display at their stall. This will help us in creating proper infrastructure and facilities for movement & placement of these exhibits into the hall. The concerned agencies like freight handling and construction will also do necessary arrangements for a hassle free movement of these exhibits. **Photographs of such equipments should also be sent to the organisers.**

Equipment name	Height in mts	Length in mts	Width in mts	Weight in Kgs	Load Distribution Points (No. & Dimensions)

Exhibitor's Name Company Name

Stall No. Hall No.

Date _____

(Authorised Signatory)

PHARMAceutical EXPO 2011

Kindly complete and return to

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Tansen Marg, New Delhi - 110 001

Tel : 91-11-23357353, 23738760-70 (Extn. 494)

Fax : 91-11-23359734, 23320714, 23721504

E-mail : kamal@ficci.com

Last Date of Submission

December 18, 2011

FORM No.7

FORMAT FOR EXIT PASS

THIS BELOW MENTIONED FORMAT MUST BE REPRODUCED BY ALL EXHIBITORS ON THEIR LETTERHEADS AND FOUR COPIES MUST BE PREPARED IN ORDER TO ENABLE THEM TO AVIAL OF AN EXIT PASS TO TAKE THEIR GOODS OUT OF EXHIBITION VENUE ON THE CONCLUDING DAY OF THE EXHIBITION.

Federation of Indian Chambers of Commerce and Industry

**Tansen Marg
New Delhi**

Dear Sir,

We have paid all our dues to Federation of Indian Chambers of Commerce and Industry and there is no balance whatsoever. However our security lying with you may be released after adjusting any further dues that may be payable from our side.

Therefore, please allow us to take out the following goods, which we had brought for display during the exhibition.

Sr. No.	Description of Items	No. of Packing cases
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

PHARMAceutical EXPO 2011

Name Designation

Company Name

Stall Number Hall Number.....

Note :

1. Please obtain 'No objection from Federation of Indian Chambers of Commerce & Industry. Trade Fairs Department.
2. Please use letterheads of your company OR attach business card & take 4 copies while preparing this format that will enable you to avail of an exit pass.
3. Early submission will help to facilitate a smooth exit from fair ground.

PHARMAceutical EXPO 2011

Kindly complete and return to

FICCI, Trade Fair Secretariat, Federation House
Tansen Marg, New Delhi - 110 001

Tel : 91-11-23357353, 23738760-70 (Extn. 494)

Fax : 91-11-23359734, 23320714, 23721504

E-mail : kamal@ficci.com

Last Date of Submission

November 10,2011

FORM No.8

EXHIBITION CATALOGUE - "PHARMAceutical EXPO 2011" ADVERTISEMENT TARIFF (PRINTED CATALOGUE)

Option No	Position	Exhibitor		Non-Exhibitor	
		₹	US\$	₹	US\$
1	Double spread (colour)	40,000/-	1000	50,000/-	1250
2	Back Cover (colour)	35,000/-	875	45,000/-	1125
3	Inside front cover (colour)	25,000/-	625	35,000/-	875
4	Opening first page (colour)	25,000/-	625	35,000/-	875
5	Inside back cover (colour)	22,000/-	550	30,000/-	750
6	Full Page (colour)	15,000/-	375	20,000/-	500
7	Full Page (B/W)	10,000/-	225	15,000/-	375
8	Half page (Horizontal/Vertical)	7,000/-	175	10,000/-	225
9	Book Mark (2 sides)	25,000/-	625	35,000/-	875

Full Page

- Print Area
12 x 19 cms.

Half Page

- Print Area
13 x 19 cms.

Half Page

- (Vertical)
- Print Area
26 x 9.5 cms.

Book Mark

- Print Area
10 x 6 cms.

Double Spread

- Print Area
26 x 38 cms.

Note :

Advertisement material required:

- CDR, TIFE, EPS file in high resolution in CD with printed colour copy of the Advertisement as a reference proof. Kindly send additional ₹ 1000/- for making the positives. These positives would be returned back to the respective companies after the exhibition.
- Positive or Artwork
- Book Mark should be provided by the advertiser

PHARMAceutical EXPO 2011

Circulation Among:

- Exhibitors of “PHARMAceutical EXPO 2011” from Pharmaceutical Industry, Process Plant Machinery, Instrumentation and R & D Sector.
- Visitors of “PHARMAceutical EXPO 2011” Pharmaceutical Industry, Delegates to 63rd Indian Pharmaceutical Congress, Process Plant Machinery, Instrumentation and other (related) user Industry
- Policy makers, Industry Associations, Scientists, Research institutes etc.
- Foreign Embassies in India, Indian Mission abroad, Industry Associations & Chambers of Commerce in foreign countries.

Please reserve _____ in Exhibitors' Catalogue.

We enclose a bank draft no. _____ dated _____ in favour of Federation of Indian Chambers of Commerce and Industry, New Delhi.

Contact Person Designation

Signature _____

PHARMAceutical EXPO 2011

Kindly complete and return to

M/S Stage Show

Mr. Harish

#201, Srirama Temple Road, EG Pura, Viveknagar Post,
(Behind National Games Village)

Kormangala, Bangalore-47

T:080-25702280/81, F: 25702882

M: 9886046346, 9886058346

Last Date of Submission

November 30, 2011

FORM No.9

Audio Visual Equipments, Sound & Light on Rental

SI NO	Description	Unit	Rate	QTY	AMOUNT
1	LCD Data Projector (1800 Anci Lumens 1024x768)	1No	Rs.1,000.00		
2	LCD Data Projector (2000 Anci Lumens1024x768)	1No	Rs.1,250.00		
3	LCD Data Projector (3000 Anci Lumens 1024x768)	1No	Rs.2,500.00		
4	LCD Data Projector (3500 Anci Lumens 1024x768)	1No	Rs.3,000.00		
5	LCD Data Projector (4500 Anci Lumens 1024x768)	1No	Rs.4,800.00		
6	LCD Data Projector (5200 Anci Lumens 1024x768)	1No	Rs.6,500.00		
7	Sony Video projector	1No	Rs.2,000.00		
8	UPS 4KVA 2 Hours Back up	1set	Rs.1,800.00		
9	Over head projector	1No	Rs.350.00		
10	Visualizer	1No	Rs.2,000.00		
11	PA system :- Speakers 2Nos Amp 1No Mike 1No	1set	Rs.750.00		
12	UHF Shure Cordless Collar Mike	1No	Rs.450.00		
13	UHF Shure Cordless Hand Mike	1No	Rs.450.00		
14	Computer PIII with Monitor or P4	1set	Rs.450.00		
15	Lap Top PIII or P4	1No	Rs.750.00		
16	Laser Printer	1No	Rs.2,000.00		
17	Laser pointer (Complamentray)	1No			
18	Pope 2Way Sound System:- Base Bin 2nos, Top 2nos,Power amp 2nos, Audio mixer 1 no, Cross over 1no, DJ Machine 1no,	1set	Rs.9,000.00		
19	Audio Recording System	1set	Rs.350.00		
20	Cassette player		Rs.250.00		
21	U Matic Player	1No	Rs.2,000.00		
22	Beta Player	1No	Rs.2,500.00		

PHARMAceutical EXPO 2011

SI NO	Description	Unit	Rate	QTY	AMOUNT
23	Data player	1No	Rs.1,500.00		
24	Beta shooting with one cassette	1set	Rs.4,500.00		
25	U Matic shooting with one Cassette	1set	Rs.3,500.00		
26	Digital Mini DV shooting with one cassette	1set	Rs.2,500.00		
27	VHS Video shooting with one cassette	1set	Rs.1,500.00		
28	Photography 6x4 Each		Rs.15.00		
29	Back drop Blue or Black per sq.ft. Rs. 30/-		Rs.30.00		
30	Digital flex print back drop & Wooden Masking per sq ft Rs.40/-		Rs.40.00		
31	Back projection screen 6x4 size with masking	1set	Rs.1,800.00		
32	Back projection screen 8x6 size with masking	1set	Rs.2,200.00		
33	Back projection screen 9x7 size with masking	1set	Rs.2,500.00		
34	Back projection screen 10x10 size with masking	1set	Rs.3,500.00		
35	Back projection screen 10x12 size with masking	1set	Rs.4,000.00		
36	Kodak Slide projector	1No	Rs.500.00		
36	Soft Board 4x4 size	1No	Rs.400.00		
37	White board 4x4 size		Rs.200.00		
38	Flip chart board with stand	1set	Rs.175.00		
39	Screen with stand 10x12 size	1set	Rs.300.00		
40	Screen with stand 10x10 size	1set	Rs.250.00		
41	Screen with stand 8x6 size	1No	Rs.100.00		
42.	db or Ev Sound System :- db Speakers 2nos, Power Amp 1no, Audio Mixer 1no, CD Player 1no, Speakers Stand 2nos , Mike 1no.	1set	Rs.1,800.00		
43	Bose 802 Sound System :- Speakers 802 2nos, Power Amp 1no, Audio Mixer 1no, Bose Control 1no, CD Player 1no, Speakers Stand 2nos.	1set	Rs.2,000.00		
44	Extra Bose Speakers	2nos	Rs. 1,500.00		
43	Gose Mike with stand	1No	Rs.450.00		
44	Podium Set	1No	Rs.800.00		
45	VGA Splitter	1No	Rs.800.00		
46	Video Splitter	1No	Rs.800.00		
47	Digital VGA Switcher	1no	Rs.4,500.00		
48	Extra DV Tape	1no	Rs.200.00		

PHARMAceutical EXPO 2011

SI NO	Description	Unit	Rate	QTY	AMOUNT
49	DV Tape to DVD Conversion	1no	Rs.300.00		
50.	DV Tape to VCD Conversion	1no	150.00		
DISCO SOUND SYSTEM					
51	3Way sound system Pope :- Base Bin 4nos, Mid 4nos,Top 4nos, CD machine CMX 3000 1no, power Amp 3nos, Audio mixer 1no, Cross over 1 no, Eqlizer 1 no, CD File, cable mike 1no,	1Set	Rs.10,000.00		
52	Disco Lighting system :- Par 64 Light	1No	Rs.200.00		
53	Dimmer with control 12 channel	1Set	Rs.900.00		
54	Manual Dimmer	1No	Rs.500.00		
55	Special Effect Lights	1No	Rs.450.00		
56	Smoke machine	1No	Rs.1,500.00		
57	Mini Scanner with Q Commander	2Nos	Rs.6,000.00		
58	Color Lab Lights	2Nos	Rs.3,000.00		
59	Moving Head with Q Commander	2Nos	Rs.6,000.00		
60	HMI Follow Spot Light	1No	Rs.4,500.00		
61	Pin Spot Light	1No	Rs.250.00		
62	Stage 1.5ft with Ply wood per sq ft Rs. 16/-		Rs.16.00		
63	Stage 2.5 ft with Carpet per sq ft Rs. 20/-		Rs.20.00		
64	Plasma TV "52"	1no	Rs.8,000.00		
65	Plasma TV "42"	1no	Rs.3,500.00		
66	HMI Malted Light CLR	1no	Rs.500.00		
67	HMI Malted Light White	1no	Rs.450.00		
68	Genset 110 KV (5Hours)	1no	Rs.8,500.00		
69	Genset 62KV (5Hours)	1no	Rs.5,000.00		
70	Single Line ISDN Video Conferencing Equipments	1Set	Rs.15,000.00		
71	Three Line ISDN Video Conferencing Equipments	1Set	Rs.25,000.00		
72.	Winds Closing Shamiyana Side Wall 20X8 Size	1no	Rs.475.00		
73.	Winds closing Black Cloth 15X10 Size	1no	Rs.250.00		
74.	Winds closing Black Cloth 15X20 Size	1no	Rs.300.00		
75	Digital Photography	1set	Rs.2,000.00		
76.	VTX1000 Polycom	1no	Rs.3,000.00		

PHARMAceutical EXPO 2011

Kindly complete and return to:

Mr. Shashidharan. C.P.
Business Director - Mice India
Orbitz Corporate & Leisure Travels (I) Pvt. Ltd
202 Navyug Industrial Estate T.J. Road, Sewri, (W) Mumbai - 400 015
Tel : +91 22 3950 4592 || Fax : +91 22 24102805
Mobile : +91 93220 37954
E mail : shashi@orbit-star.com
Website : www.orbit-star.com

**Last Date of Submission
November 20, 2011**

FORM No.10

TRAVEL SERVICES FOR BOOKING OF HOTELS & AIRLINES

Kindly complete this form appropriately and return it to Orbitz Tour & Travels Pvt. Ltd.

Name

Name of accompanying Persons

1.
2.
3.

Airline Details

Sector

Date of travel to Bangalore

Date of travel from Bangalore

Hotel Stay Details

You wish to Stay at

1. (5 Star) _____

2. (4 Star) _____

Room Type

Single Room Double Room

Check-in Date Check-out Date

Any other Detail which you wish to advise us

.....

.....

.....

(PLEASE TYPE IN BLOCK LETTERS)

Exhibitor's Name Company Name

Address Stall No.

Hall No. Date _____

(Authorised Signatory)

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Please return this form to:

N K Kapur & Co.(Pvt.) Ltd.
C-151-A, Maya Puri Indl. Area,
Phase II, New Delhi 110 064

Tel : 011-28117927-29

Fax : 011-28117930

Email : info@nkkapur.com

Contact Person: Mr. Jitendra Kapoor

Last Date of Submission

November 20, 2011

FORM No.11

Additional Furniture & Electrical Goods on Rental

S.NO.	DESCRIPTION OF ITEMS	COST PER UNIT		QTY	AMOUNT
		₹	US \$		
NK 01	Laminated panel 1000mm x 2500mm	800	20		
NK 02	Glass shelf 1065mm x 300mm	250	7		
NK 03	Wooden white shelf 1065mm x 300mm	200	5		
NK 04	Glass Panel 1000mm x 1220mm	1000	25		
NK 05	Door (Lockable) 940mm x 2000mm	1500	38		
NK 06	Lockable cabinet 1065mm x 580mm x 750mm	1000	25		
NK 07	Information counter 1065mm x 580mm x 750mm	700	18		
NK 08	Glass counter 1016mm x 520mm x 1000mm	1600	40		
NK 09	Show Window 500mm x 500mm x 2000mm with 2 glass shelf	3000	75		
NK 10	Show Window 1000mm x 500mm x 2000mm with 2 glass shelf	3500	88		
NK 11	Foldable arm chair	150	4		
NK 12	Cushioned chair (without arm)	250	6		
NK 13	Wooden chair	200	5		

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S.NO.	DESCRIPTION OF ITEMS	COST PER UNIT		QTY	AMOUNT
		₹	US\$		
NK 14	Revolving chair	700	18		
NK 15	Side table 600mm x 600mm x 444mm with glass top	500	12		
NK 16	Bar stool	600	15		
NK 17	Glass Round table (Dia 600mm x High 460mm)	600	15		
NK 18	Glass Round table (Dia 900mm x High 700mm)	1200	30		
NK 19	Wooden Round table (Dia 900mm x High 700m)	700	18		
NK 20	Display Podium 500mm x 500mm x 750mm	1000	25		
NK 21	Registration counter 2090mm x 845mm x 2500mm	2000	50		
NK 22	Sofa single seater	1500	38		
NK 23	Sofa two seater	3000	75		
NK 24	Sofa three seater	4500	112		
NK 25	Wrought iron sofa single seater	1000	25		
NK 26	Wrought iron sofa two seater	2000	50		
NK 27	Centre table 1050mm x 530mm x 470mm with glass top	700	18		
NK 28	Literature stand	600	15		
NK 29	Chain barrier (per pillar)	500	12		
NK 30	Display panel 1220mm x 815mm	700	18		
NK 31	Coat stand	500	12		
NK 32	Planter box with plant	200	5		

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NK 33	Refrigerator 165 Ltr.	3000	75		
NK 34	Computer core2 Duo with LCD screen (per day)	1000	25		
NK 35	Plasma 42" with DVD (per day)	4000	100		
NK 36	Plasma 32" with DVD (per day)	3500	88		
	SYSTEM ACCESSORIES:				
	a) Graphic retainer	40	1		
	b) Photo clamp	10			
	c) T-bolt	10			
NK 37	100 Wt. spot light	300	8		
NK 38	Socket outlet 5/15amp	300	8		
NK 39	Power strip 5/15amp	500	12		
NK 40	1.2 M 40 W Flourescent tube	300	8		
NK 41	Metalhalide light 150 wt.	1000	25		
NK 42	Pedestal fan	600	15		
	Up to 5 Kw 3 phase 400 Volts Electrical Connection	1500	38		
	Above 5 Kw & in multiples of 5 Kw	300	8		

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The above rates are for the entire period of the exhibition except for computer, plasma, LCD, TV & DVD players.

The payment should be 100% in advance by Banker's Cheque / Demand Draft drawn in favour of "N.K. KAPUR & CO. PVT. LTD. " payable at New Delhi to confirm your booking.

INSTRUCTIONS FOR TELEGRAPHIC TRANSFER OF FUNDS FOR CRS TO ACCS WITH CITIBANK INDIA.

Name of Firm : N.K. KAPUR & CO. PVT. LTD.
Name of Bank : Citibank N.A.
Account No. : 0085020005
Bank Branch : Jeevan Bharati Building, 124, Connaught Circus, New Delhi-110 001.
Bank Swift code : CITIINBX

Please Note:- All bank charges shall be borne by the client.

**Contact Details:- To, M/s N.K. KAPUR & CO. PVT. LTD., C-151A, Maya Puri Indl. Area, Phase - II, New Delhi-110 064. Tel:- 011-4314 8888 Fax 011-4314 8899.
E-mail:- info@nkkapur.com / nkkapur@gmail.com**

- NOTE:-**
1. Service Tax will be charged on entire billing @ 10.30%.
 2. Consumption and service charges for electricity are not included in these rates

Contact Person Company Name

Stall Number Hall Number

Date _____

Signature _____